

ASSIGNED

AMENDED
APPLICATION FOR PERMIT

Serial No. 5326

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 27 1918
Returned to applicant for correction NOV 29 1918
Corrected application filed JAN-3 1919

The undersigned W.A. Moore
Name of applicant.
of Strawberry, County of White Pine
State of Nevada, hereby make s application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Springtime Spring
Name of stream, lake, or other source.
2. The amount of water applied for is all or up to .25 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Stock watering and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: N 80°30' E. 10920' from the SW cor of sec 31, Tp 22 N R 57 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
as near as can be determined at this time in the NW 1/4 of SW 1/4 sec 33,
Tp 22 N. R 57 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month. _____, of each year.
Month. _____

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at the spring
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) Remarks this source goes dry very early in the season and it
is proposed to run cuts and likely sink a well. from 1 to 500
head of cattle and 500 head of sheep range in this locality from
May 1st to Nov 1st of each year

DESCRIPTION OF PROPOSED WORKS

open cuts and water conveyed into troughs nearby

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$75.00

6. Estimated time required to construct works 1 year

7. Remarks

For use of applicant.

W.A. Moore, Applicant.

By C.M. Haws

Compared P.P. Jones

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (One fortieth)

Actual construction work shall begin on or before May 20, 1920.

Proof of commencement of work shall be filed before June 20, 1920.

Work must be prosecuted with reasonable diligence and be completed on or before December 20, 1920.

Proof of completion of work shall be filed before January 20, 1921.

Application of water to beneficial use shall be made on or before May 20, 1921. Proof of the application of water to beneficial

use must be filed with State Engineer on or before June 20, 1921.

Map filed NOV 27 1918 under 5323

WITNESS MY HAND AND SEAL this 20th day of October, 1919.

Proof of later filed JUN 21 1920

Proof of completion of work filed MAR 25 1921

Proof of beneficial use filed DEC 21 1923

J. L. Senghaan
State Engineer.

Certificate No. 991 Bk 4 issued Feb. 29, 1924 for 0.025 c.f.s.
Recorded Mar. 3, 1924, page 115, bk. 3, Elk Co. Records.